

**POLITICAL SCIENCE 219 (213C)
CHINESE AND JAPANESE POLITICAL THOUGHT (II)**

V. 1.0

University of California, San Diego

Section ID 683351

Dr. G. A. Hoston

Spring 2010

Class Meetings: Mon 5:00 – 7:50 p.m.

Classroom: Center Hall 212

Office Hours: Mon 3:00 p.m. and
by appointment¹

Office: 376 Social Science Building

Tel: 858-449-0455/858-534-3548

E-mail: ghoston@ucsd.edu

Web: www.germaineahoston.com

Course Group: <http://groups.yahoo.com/group/Poli213C>

Graduate Student Readings

Students who have not taken POLI 113B/213B and do not otherwise have a background in the study of Chinese and Japanese political thought are expected to complete the readings assigned for POLI 113C. In addition, the following Recommended Readings are assigned, at least one of which must be completed for each week. Approximately 3 times during the quarter, each student must present brief précis of one of the recommended readings in the seminar (about 1-1/2 pages for an article and about 3 pages for a book).

In addition to the books ordered at the University Books Store and the reader for POLI 113C, students might wish to acquire copies of the following books:

Daniel A. Bell and Hahm Chaibong, eds. *Confucianism for the Modern World* (Cambridge: Cambridge University Press, 2003)

Wm. Theodore de Bary and Tu Weiming, eds., *Confucianism and Human Rights* (New York: Columbia University Press, 1998)

Herbert Fingarette, *Confucius: The Secular as Sacred* (Long Grove, Ill: Waveland Press, 1972)

Benjamin I. Schwartz, *The World of Thought in Ancient China* (Cambridge: Harvard University Press, Belknap, 1985)

¹Office hours offer an opportunity for students to discuss issues concerning the course and other matters with respect to their career plans with the professor. Many times such discussions outside the classroom can be the most valuable for the student. Professor Hoston is also available to meet with students on other occasions, such as over a snack or light meal. Please contact her at her e-mail address above any time to arrange alternative meeting times.

The HTML version of this syllabus offers links to these items where they can be purchased on Amazon.com.

**WEEK 2: WEEK OF APR 11 Review of Major Schools of Chinese Thought and
The Evolution of Buddhism in China and Japan**

Strongly Recommended: Herbert Fingarette, *Confucius: The Secular as Sacred* (N.p.: Waveland Press, Inc., n.d.)

Recommended:

Rogert T. Ames, "The Mencian Conception of *Renxing* 人性 – Does it Mean 'Human Nature'?:

Irene Bloom, "Fundamental Intuitions and Consensus Statements: Mencian Confucianism and Human Rights," in *Confucianism and Human Rights*, ed. Wm. Theodore de Bary and Tu Weiming (New York: Columbia University Press, 1998), pp. 94-116

Chung-ying Cheng, "Transforming Confucian Virtues into Human Rights: A Study of Human Agency and Potency in Confucian Ethics," in *Confucianism and Human Rights*, eds. de Bary and Tu

Kenneth K. S. Ch'en, *Buddhism in China: A Historical Survey* (Princeton, N.J.: Princeton University Press, 1964), chaps. 3-7
Schwartz, *World of Thought in Ancient China*, chap. 4

Weijen Chang, "Confucian Theory of Norms and Human Rights," in *Confucianism and Human Rights*, ed. Wm. Theodore de Bary and Tu Weiming (New York: Columbia University Press, 1998), pp. 117-141

David S. Nivison, "Hsun Tzu and Chuang Tzu," in *Chinese Texts and Philosophical Contexts: Essays Dedicated to Angus C. Graham*, ed. Henry Rosemont, Jr. (La Salle, Ill.: Open Court, 1991), pp. 129-142

Benjamin I. Schwartz, *The World of Thought in Ancient China*, chaps. 1-4, 6

Hsiao, K. C., "Anarchism in Chinese Political Thought," *T'ien-hsia Monthly* 3.3 (1936): 249-263

WEEK 3: WEEK OF APRIL 18 Esoteric Trends in Chinese and Japanese Buddhism

Ch'en, *Buddhism in China*, chaps. 8-10

E. Zürcher, *The Buddhist Conquest of China: The Spread and Adaptation of Buddhism in Early Medieval China* (Leiden: E. J. Brill, 1972), selected chapters

Jacques Gernet, *Buddhism in Chinese Society: An Economic History from the Fifth to the Tenth Centuries*, trans. Franciscus Verellen (New York: Columbia University Press, 1995), selected chapters

WEEK 4: WEEK OF APRIL 25 **Chan (Zen) Buddhism and Neo-Confucianism in China and Japan (I)**

Avery M. Fouts, "Satori: Toward A Conceptual Analysis," *Buddhist-Christian Studies* Vol. 24 (2004): 101-116

Ch'en, *Buddhism in China*, chaps. 14 -16

Arthur F. Wright, *Buddhism in Chinese History* (Stanford, Cal.: Stanford University Press, 1959), selected chapters

Robert Cornell Armstrong, *Light from the East: Studies in Japanese Confucianism* (Toronto: University of Toronto, 1914)

D[aisetz] T[eitaro] Suzuki, "Zen as Chinese Interpretation of the Doctrine of Enlightenment," pp. 39-117, in D. T. Suzuki, *Essays in Zen Buddhism, First Series* (New York: Grove Weidenfeld, 1964), chap. 15

Suzuki, "On Satori—the Revelation of a New Truth in Zen Buddhism," pp. 229-266, in *Essays in Zen Buddhism, First Series*

George J. Watanabe, Jr. and Willa Jane Tanabe, *The Lotus Sutra in Japanese Culture* (Honolulu: University of Hawaii, 1989)

WEEK 5: WEEK OF MAY 2 **Chan (Zen) Buddhism and Neo-Confucianism in China and Japan (II)**

Julia Ching, *The Religious Thought of Chu Hsi* (New York: Oxford University Press, 2000), chaps. 1-2

Robin Wang, "Zhou Dunyi's Diagram of the Supreme Ultimate and the Construction of the Confucian Metaphysics," *Journal of the History of Ideas* 66.3 (July 2005): 307-323

Zhu Xi, trans. David K. Gardner, *Learning to be a Sage: Selections from the Conversations of master Chu, Arranged Topically* (Berkeley: University of California Press, 1990)

WEEK 6: **Final Paper Proposal Due**

WEEK 7: WEEK OF MAY 16 **Chan (Zen) Buddhism and Neo-Confucianism in China**

and Japan (III)

- Frederic Wakeman, Jr., *History and Will: Philosophical Perspectives of Mao Tse-tung's Thought* (Berkeley: University of California, 1973), chap. 16-17 ("Wang Yang-ming")
- "Underground Buddhist movements in the Edo period", in Kazuo Kasahara, Kazuo, ed.; Paul McCarthy, Gaynor Sekimori, trans. *A History of Japanese Religion*. Tokyo: Kosei Pub., 2001. 648p. 2001 387-420
- Mary Evelyn Tucker, *Moral and Spiritual Cultivation in Japanese Neo-Confucianism: The Life and thought of Kaibara Ekken* (State University of New York Press, 1990)
- Herman Ooms, *Tokugawa Ideology* (Princeton, N.J.: Princeton University Press, 1985)

WEEK 8: The Search for Authenticity: Japanese Nativism and Chinese Reformism and Conservatism in the late 19th Century

- Douglas Howland, "Translating Liberty in Nineteenth-Century Japan," *Journal of the History of Ideas* 62.1 (January 2001): 161-181
- Joan Judge, "The Concept of Popular Empowerment (Minquan) in the Late Qing: Classical and Contemporary Sources of Authority", in *Confucianism and Human Rights*, eds. de Bary and Tu, pp. 193-207
- Peter Zarrow, "Citizenship and Human Rights in Early Twentieth-Century Chinese Thought: Liu Shipei and Liang Qichao," in *Confucianism and Human Rights*, eds. de Bary and Tu, pp. 209-233
- Wang Juntao, "Confucian Democrats in Chinese History," in *Confucianism for the Modern World*, ed., Daniel A. Bell and Hahm Chaibong (Cambridge University Press, 2003) pp. 69-89
- Maruyama Masao, *Studies in the Intellectual History of Tokugawa Japan*, trans. Mikiso Hane (Princeton: Princeton University Press, 1974) (originally published as *Nihon seiji shisōshi no kenkyū* (Tokyo: University of Tokyo Press, 1965).
- Julia Adeney Thomas, *Reconfiguring Modernity: Concepts of Nature in Japanese Political Ideology* (Berkeley: University of California Press, 2001) (pp. 74ff.)
- On-cho Ng, *Cheng-Zhu Confucianism in the Early Qing: Li Guangdi (1642–1718) and Qing Learning*. (Albany: State University of New York Press, 2001)
- Susan L. Burns, *Before the Nation: Kokugaku and the Imagining of Community in Early Modern Japan* (Durham, N.C.: Duke University Press, 2003)
- Chen, *Buddhism in China*, chap. 17
- Wakeman, *History and Will*, chaps. 8-9

WEEK 9: WEEK OF MAY 30 "Modernization" vs Westernization

- Liu Shao-ch'i, *How To Be A Good Communist*
- Lin Yü-sheng, *The Crisis of Chinese Consciousness* (Madison: University of Wisconsin Press, 1979)
- David L. Hall and Roger T. Ames, "A Pragmatist Understanding of Confucian Democracy," in *Confucianism for the Modern World*, pp. 124-160.
- Joseph Chan, "Giving Priority to the Worst Off: A Confucian Perspective on Social Welfare," in *Confucianism for the Modern World*, pp. 236-253

Jing and Liu, *The Transformation of Chinese Society (1840–1956): The Fate of Its Ultrastable Structure in Modern Times* (Hong Kong: Chinese University Press, 1993) see pp. 377, 409 on the elaboration of Confucian Marxism in the Yan'an period)

Joseph Levenson, *Confucian China and Its Modern Fate: A Trilogy*, (Berkeley and Los Angeles: University of California Press, vol. 2: 3-21, 35-39, 49-114, 119-122, 130-135

Joseph Levenson, *Liang Ch'i-ch'ao and the Mind of Modern China* (Berkeley: University of California, 1959, 1967)

Philip C. Huang, *Liang Ch'i-ch'ao and Modern Chinese Liberalism* (Seattle: University of Washington, 1972), selected chapters

Frederic Wakeman, Jr., "The Price of Autonomy: Intellectuals in Ming and Ch'ing Politics," *Daedalus* 101 (Spring 1972): 35-70

Mary clabaugh Wright, *The Last Stand of Chinese Conservatism: The T'ung-chih Restoration, 1862-1874* (Stanford, Cal.: Stanford University Press, 1957)

Raymond F. Wylie, "Mao Tse-tung, Ch'en Po-ta and the 'Sinification' of Marxism, 1936-1938," *China Quarterly* 79 (September 1979): 447-480

WEEK 10: WEEK OF JUNE 6 Contemporary Thought and the Future of East Asia

Wakeman, *History and Will*, pts. 1, 3, 5

Hahm Chaibong, "The Ironies of Confucianism," *Journal of Democracy* 15.3 (July 2004): 93-107. Via Roger: http://muse.jhu.edu/journals/journal_of_democracy/v015/15.3ham.html

Daniel A. Bell, "Confucian Constraints on Property Rights," in *Confucianism for the Modern World*, pp. 218-235

Randall Peerenboom, "Confucian Harmony and Freedom of Thought: The Right to Think Versus Right Thinking," in *Confucianism and Human Rights*, eds. de Bary and Tu, pp. 234-260

Weigang Chen, "Peripheral Justice: The Marxist Tradition of Public Hegemony and Its Implications in the Age of Globalization," *Positions: East Asia Cultures Critique* 13.2 (2005): 329-378 (available via Roger: <http://muse.jhu.edu/journals/positions/v013/13.2chen.pdf>)